



**SELF-DECLARATION FOR FEWER OPPORTUNITIES TOP UP  
Academic Year 2026-2027**

|            |  |                   |  |
|------------|--|-------------------|--|
| First name |  |                   |  |
| Last name  |  | Matriculation no. |  |

following the articles 46 and 47 of the D.P.R 445/2000 DECLARES to be:

• **a parent of a minor children**

specify last name + name of the minor \_\_\_\_\_

specify place and date of birth of the minor \_\_\_\_\_

• **a working student**

specify the name of the employer \_\_\_\_\_

the email address of the employer \_\_\_\_\_

employed by \_\_\_\_\_ kind of contract \_\_\_\_\_

and attach the contract or a pay slip

• **a professional athlete student**

specify the sports federation \_\_\_\_\_

specify the deadline for registering with the sports federation \_\_\_\_\_

and attach either a certification or a membership card

• **an orphan student**

specify last name + name of the deceased parent \_\_\_\_\_

specify place and date of birth \_\_\_\_\_

specify place and date of death \_\_\_\_\_

• **the child of victims of terrorism or organized crime**

specify last name + name of the parent \_\_\_\_\_

specify place and date of birth \_\_\_\_\_

specify place and date of death \_\_\_\_\_

Competent Court or Police Headquarters \_\_\_\_\_

Place and date

Signature

\_\_\_\_\_

\_\_\_\_\_

*According to the European Union Regulation 2016/679 (GDPR – General Data Protection Regulation), the University will respect the confidential nature of the information provided by the applicants. All the data provided will be treated exclusively for the purpose of the selection procedure and according to the regulations in force.*